ERASMO CASTRO

SEMI-ANNUAL REPORT JANUARY 18, 2022

CANDIDATE / OFFICEHOLDER CAMPAIGN FINANCE REPORT

FORM C/OH COVER SHEET PG 1

| | | | · · · · · · · · · · · · · · · · · · · | | | | |
|---|---|--|---|---|--|--|--|
| The C/OH Instruction G | Buide explains how | to complete this form. | 1 Filer ID (Ethics Commission F | illers) 2 Total pages filed: | | | |
| 3 CANDIDATE / OFFICEHOLDER | MS / MRS / MR | FIRST ERASMO | МІ | OFFICE USE ONLY | | | |
| NAME | NICKNAME | LAST CASTRO | SUFFIX | PERPHYENT OF ELECTIONS & VOTER REGISTRATION | | | |
| 4 CANDIDATE / OFFICEHOLDER MAILING ADDRESS Change of Address | | ·-·-· | JAN 1 8 2022 RECEIVED | | | | |
| 5 CANDIDATE/ OFFICEHOLDER PHONE | AREA CODE (954) 5 | 72-1899 | EXTENSION | Date Hand-delivered or Date Postmarked Receipt # Amount \$ | | | |
| 6 CAMPAIGN TREASURER NAME | MS / MRS / MR | ERASM | MI D SUFFIX | Date Processed | | | |
| | NICKNAME | CASTRO | | Date Imaged | | | |
| 7 CAMPAIGN TREASURER ADDRESS (Residence or Business) | 1240 | (NO PO BOX PLEASE); APT 1 B MADISON MSVILLE TE | | STATE; ZIP CODE | | | |
| 8 CAMPAIGN TREASURER PHONE | AREA CODE (954) 5 | PHONE NUMBER 72-1899 | EXTENSION | | | | |
| 9 REPORT TYPE | January 15 | 30th day before | | 15th day after campaign treasurer appointment (Officeholder Only) | | | |
| | July 15 | 8th day before e | ection Exceeded Modifi Reporting Limit | Final Report (Attach C/OH - FR) | | | |
| 10 PERIOD COVERED | 0 7 | Day Year / 01 / 2021 | | onth Day Year — / 3/ /2 0 2/ | | | |
| 11 ELECTION | ELECTION DA | Year Primary | Descrip | | | | |
| 12 OFFICE | OFFICE HELD (If any) | | 13 OFFICE SOUGHT (IF | RES MADE BY POLITICAL COMMITTEES TO SUPPORT | | | |
| 14 NOTICE FROM POLITICAL COMMITTEE(S) | THIS BOX IS FOR NOTICE OF POLITICAL CONTRIBUTIONS ACCEPTED OR POLITICAL EXPENDITURES MADE BY POLITICAL COMMITTEES TO SUPPORT THE CANDIDATE / OFFICEHOLDER: THESE EXPENDITURES MAY HAVE BEEN MADE WITHOUT THE CANDIDATE'S OR OFFICEHOLDER'S KNOWLEDGE OR CONSENT. CANDIDATES AND OFFICEHOLDERS ARE REQUIRED TO REPORT THIS INFORMATION ONLY IF THEY RECEIVE NOTICE OF SUCH EXPENDITURES. | | | | | | |
| COMMITTEE | COMMITTEE TYPE | COMMITTEE NAME | | | | | |
| Additional Pages | GENERAL COMMITTEE ADDRESS SPECIFIC COMMITTEE CAMPAIGN TREASURER NAME | | | | | | |
| | | | | | | | |
| | | COMMITTEE CAMPAIGN TE | REASURER ADDRESS | | | | |
| GO TO PAGE 2 | | | | | | | |

CANDIDATE / OFFICEHOLDER CAMPAIGN FINANCE REPORT

FORM C/OH COVER SHEET PG 2

| 15 C/OH NAME | | 16 Filer ID (Ethics Commission Filers) |
|--------------------------------|--|---|
| 17 CONTRIBUTION TOTALS | TOTAL UNITEMIZED POLITICAL CONTRIBUTIONS (OTHER THE PLEDGES, LOANS, OR GUARANTEES OF LOANS, OR CONTRIBUTIONS MADE ELECTRONICALLY) | fan \$ |
| | TOTAL POLITICAL CONTRIBUTIONS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS) | \$ |
| EXPENDITURE TOTALS | 3. TOTAL UNITEMIZED POLITICAL EXPENDITURE. | \$ |
| | 4. TOTAL POLITICAL EXPENDITURES | \$ |
| CONTRIBUTION BALANCE | 5. TOTAL POLITICAL CONTRIBUTIONS MAINTAINED AS OF THE OF REPORTING PERIOD | LAST DAY \$ |
| OUTSTANDING LOAN TOTALS | 6. TOTAL PRINCIPAL AMOUNT OF ALL OUTSTANDING LOANS AS LAST DAY OF THE REPORTING PERIOD | S OF THE \$ |
| | ewear, or affirm, under penalty of perjury, that the accompanying report is quired to be reported by me under Title 15, Election Code. | true and correct and includes all information |
| | | |
| | Signature of | Candidate or Officeholder |
| | | |
| | | |
| | Please complete either option bel | ow: |
| | | |
| | | , |
| (1) Affidavit | | |
| | | |
| NOTARY STAMP/SEA | L | |
| Sworn to and subscribed | before me by this t | ne, |
| 20, to certify | which, witness my hand and seal of office. | |
| Signature of officer administe | ring oath Printed name of officer administering oath | Title of officer administering oath |
| | OR | |
| (2) Unsworn Declarati | on · | |
| FRA | SMO CAS 7/20, and my date of birth | 01/20/1067 |
| My address is 1240 | E MADISON ST BROWNS VIII | E TX 78520 11=A |
| my addition to | (street)(city) | (state) (zip code) (country) |
| Executed in | ERON County, State of TEXAS, on the 18th day of J | ANUALLY, 20 22 |
| | (mc | onth) ((year) |
| | Signature of Car | ndidate/Officeholder (Declarant) |

SUBTOTALS - C/OH

FORM C/OH COVER SHEET PG 3

| 19 | 9 FILER NAME 20 Filer ID (Ethics Co | | mmission Filers) |
|--|--|-------------|--------------------|
| 21 SCHEDULE SUBTOTALS NAME OF SCHEDULE | | | SUBTOTAL AMOUNT |
| 1. | 1. SCHEDULE A1: MONETARY POLITICAL CONTRIBUTIONS | | |
| 2. | SCHEDULE A2: NON-MONETARY (IN-KIND) POLITICAL CONTRIBUTIONS | \$ 1250,00 | |
| 3. | SCHEDULE B: PLEDGED CONTRIBUTIONS | \$ | |
| 4. | SCHEDULE E: LOANS | | \$ |
| 5. | SCHEDULE F1: POLITICAL EXPENDITURES MADE FROM POLITICAL CO | \$ | |
| 6. | SCHEDULE F2: UNPAID INCURRED OBLIGATIONS | \$ | |
| 7. | SCHEDULE F3: PURCHASE OF INVESTMENTS MADE FROM POLITICAL | \$ | |
| 8. | 8. SCHEDULE F4: EXPENDITURES MADE BY CREDIT CARD | | |
| 9. | SCHEDULE G: POLITICAL EXPENDITURES MADE FROM PERSONAL FUI | \$ | |
| 10. | SCHEDULE H: PAYMENT MADE FROM POLITICAL CONTRIBUTIONS TO A | \$ | |
| 11. | SCHEDULE I: NON-POLITICAL EXPENDITURES MADE FROM POLITICAL CO | NTRIBUTIONS | \$ |
| 12. | SCHEDULE K: INTEREST, CREDITS, GAINS, REFUNDS, AND CONTRIBUT TO FILER | \$ | |

NON-MONETARY (IN-KIND) POLITICAL CONTRIBUTIONS

SCHEDULE A2

If the requested information is not applicable, DO NOT include this page in the report.

| , | • | | | | |
|--|---|---|---|---|--|
| The Instruction Guide explains how to complete this form. | | | 1 Total pages Schedule A2: | | |
| 2 FILER NAME ERASMO | CASTRO | 3 Filer ID (Ethics Commission Filers) | | | |
| 4 TOTAL OF UNITEMIZED IN-KIND POLITICAL CONTRIBUTIONS | | | \$ 1,250.00 | | |
| 5 Date 6 Full name of contributor out-of-state PAC (ID#: | | | Contribution \$ 12.50.00 Check if travel outs | 9 In-kind contribution description Filing FEE l de of Texas. Complete Schedule T. | |
| _ | / Job title (FOR NON-JUDICIAL) (See Instructions) | | 1 | AL)(See Instructions) | |
| PROJECT RE | D TEXAS at occupation (FOR JUDICIAL) | | IA | | |
| 12 Contributor's principa | al occupation (FOR JUDICIAL) | 13 Contribu | (See Instructions) | | |
| 14 Contributor's employer/law firm (FOR JUDICIAL) | | 15 Law firm of contributor's spouse (if any) (FOR JUDICIAL) | | | |
| 16 If contributor is a chi | ld, law firm of parent(s) (if any) (FOR JUDICIAL) | | | | |
| Date | Il name of contributor | Zìp Code | Amount of Contribution \$ | In-kind contribution description | |
| Principal occupation / Job title (FOR NON-JUDICIAL) (See Instructions) | | Employe | Employer (FOR NON-JUDICIAL)(See Instructions) | | |
| Contributor's principal occupation (FOR JUDICIAL) | | Contributor's job title (FOR JUDICIAL) (See Instructions) | | | |
| Contributor's employer/law firm (FOR JUDICIAL) | | Law firm of contributor's spouse (if any) (FOR JUDICIAL) | | | |
| If contributor is a chi | ld, law firm of parent(s) (if any) (FOR JUDICIAL) | | | | |
| | | | | | |
| ATTACH ADDITIONAL COPIES OF THIS SCHEDULE AS NEEDED | | | | | |

If contributor is out-of-state PAC, please see Instruction guide for additional reporting requirements.